

**UNITED STATES DISTRICT COURT - WESTERN DISTRICT OF MICHIGAN
CRIMINAL MINUTE SHEET**

USA v. ANDREW STEVEN OTTO	Mag. Judge:	Maaten Vermaat		
CASE NUMBER	DATE	TIME (begin/end)	PLACE	INTERPRETER
2:24-mj-35-MV	5/16/2024	1:09 pm - 1:35 pm	Marquette	

APPEARANCES:

Government: Hanna Rutkowski	Defendant: Beth LaCosse	Counsel Designation: FPD Appointment
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OFFENSE LEVEL	CHARGING DOCUMENT/COUNTS	CHARGING DOCUMENT
Felony	Out-of-District Warrant	Read _____ Reading Waived _____

TYPE OF HEARING	DOCUMENTS	CHANGE OF PLEA
<input checked="" type="checkbox"/> First Appearance	Defendant's Rights	Guilty Plea to Count(s) _____
<input type="checkbox"/> Arraignment:	Waiver of _____	of the _____
<input type="checkbox"/> mute <input type="checkbox"/> nolo contendre	Consent to Mag. Judge for _____	Count(s) to be dismissed at sentencing: _____
<input type="checkbox"/> not guilty <input type="checkbox"/> guilty	Other: _____	
Initial Pretrial Conference	_____	
Detention (waived <input type="checkbox"/>)	_____	Presentence Report: <input type="checkbox"/> Ordered <input type="checkbox"/> Waived
Preliminary (waived <input type="checkbox"/>)	Court to Issue: <input type="checkbox"/> Report & Recommendation	<input type="checkbox"/> Plea Accepted by the Court
<input checked="" type="checkbox"/> Rule 5 Proceeding	<input type="checkbox"/> Order of Detention	<input type="checkbox"/> No Written Plea Agreement
Revocation/SRV/PV	<input type="checkbox"/> Order to file IPTC Statements	
Bond Violation	<input type="checkbox"/> Bindover Order	
Change of Plea	<input checked="" type="checkbox"/> Order Appointing Counsel	
Sentencing	<input type="checkbox"/> Other: _____	
Other: _____		
		EXPEDITED RESOLUTION
		<input type="checkbox"/> Case appears appropriate for expedited resolution

ADDITIONAL INFORMATION	SENTENCING
<p>Defendant advised of his rights, the charges and penalties. Federal Public Defender appointed. The Government advised of Brady notice. The Court will hear the Government's detention motion tomorrow morning at 9:00 unless the Defendant decides to preserve and waive detention to the Eastern District of Washington.</p>	<p>Imprisonment: _____</p> <p>Probation: _____</p> <p>Supervised Release: _____</p> <p>Fine: \$ _____</p> <p>Restitution: \$ _____</p> <p>Special Assessment: \$ _____</p> <p>Plea Agreement Accepted: <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>Defendant informed of right to appeal: <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>Counsel informed of obligation to file appeal: <input type="checkbox"/> Yes <input type="checkbox"/> No</p>

CUSTODY/RELEASE STATUS	BOND AMOUNT AND TYPE
Remanded to USM	\$ _____
CASE TO BE:	TYPE OF HEARING:
Reporter/Recorder: Digitally Recorded	Courtroom Deputy: C. Moore